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Prevalence, Knowledge and Awareness of polycystic ovary syndrome: A study among the Bengali speaking Hindus and Muslims of Kolkata, West Bengal

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Abstract

Polycystic Ovary Syndrome, or PCOS is one of the most prevalent endocrine disorders that leads to ovulatory failure and infertility in women of reproductive age. It is evident that both genetic and environmental factors may contribute to the development of PCOS and its phenotypic manifestations, while the pathophysiology of the condition is yet unknown. Sometimes patients with having PCOS may not receive appropriate treatment since the condition tends to be underdiagnosed. The present cross-sectional study was undertaken among to ascertain the incidence of PCOS, the level of knowledge and awareness of PCOS, and the health-related behaviors among the Hindu and Muslim adolescents and young adult women of Kolkata, West Bengal, India. In this cross-sectional a study, 723 Bengali women between the ages of 15 and 30 participated (371 Hindus and 352 Muslims). The current study reveals a noteworthy association between the level of information of PCOS among Hindu and Muslim PCOS participants. Additionally, the majority of the participants obtained their knowledge from health experts. Adequate intervention initiatives are thus needed to inform young girls and prevent them from the long-term effects of PCOS.

Keywords: Polycystic Ovary Syndrome (PCOS); Knowledge; Awareness; Pathophysiology

1. Introduction

Polycystic Ovary Syndrome (PCOS) is one of the most prevalent endocrine disorders and major causes of ovulatory dysfunction and infertility in women of reproductive age [1, 2]. Amenorrhea, oligomenorrhea, hirsutism, obesity, infertility, anovulation, and acne are the symptoms commonly linked to PCOS. Numerous metabolic and cardiovascular abnormalities, as well as a variety of psychological diseases like anxiety, mental worries, social problems, and sexual dysfunction, are also seen in women with PCOS [3].

The pathophysiology of PCOS is still uncertain, and there is evidence that both genetic and environmental factors may play a role in the development of PCOS and its phenotypic expressions [4-12]. Familial clustering of the disorder and environmental risk factors such as obesity support the hypothesis that genetics and environment may be interconnected. PCOS impacts women of all races and ethnicities who are of reproductive age and the genetic predisposition to PCOS based on ethnicity is significantly influenced by the environment [9, 13-20].

PCOS shows a wide variety of manifestations like hyperandrogenism (hirsutism, acne, alopecia), menstrual disturbance, infertility, obesity, type II diabetes mellitus, dyslipidemia, hypertension, cardiovascular disease, endometrial carcinoma, etc. Because of these risk factors, an early diagnosis and treatment of PCOS are crucial to prevent future long-term complications and reduce the healthcare burden.

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PCOS appears to be underdiagnosed and, as a result, patients may not be managed appropriately [21]. Moreover, underdiagnosis could be common because of women's potential ignorance and unawareness [22]. Although the long-term reproductive, cardio-metabolic, and emotional effects of PCOS can be avoided in adolescents with early detection and management of the syndrome, overdiagnosis can also negatively impact an adolescent's quality of life and cause premature and unjustified anxiety about future fertility. The prognosis is impacted by ignorance of PCOS, its management, and lifestyle modifications [2, 23]. Therefore, to minimize the adverse consequences of PCOS in later years, appropriate knowledge and understanding are necessary.

Studies on the prevalence, knowledge, and health-related practices of PCOS are lacking among adolescents and young adult girls. Hence, this study aimed to determine the prevalence of PCOS, knowledge and awareness of PCOS, and health-related practices among the Hindu and Muslim adolescents and young adult girls of Kolkata, West Bengal, India.

2. Materials and methods

The present cross-sectional study was carried out on the Bengali Hindu and Muslim adolescents and young adult girls aged between 15 to 30 years of Kolkata, West Bengal. The study was carried out from November 2021 to December 2023. Written informed consent was obtained from the study participants, and those who had attained menarche more than 2 years before the study and unmarried and willing to participate in the study were enrolled in the study. Pre-structured and pre-tested schedule was used for data collection.

For the diagnosis of PCOS, the Rotterdam criteria [24] are widely used worldwide, and its use is recommended by the Endocrine Society in 2013 [25], the American Academy of Family Physicians (AAFP) Guidelines in 2016 [26], and the International Evidence based Guideline for the assessment and management of polycystic ovary syndrome 2018 [27]. These criteria stated that women must have at least two out of the three criteria for diagnosing PCOS, including the presence of oligomenorrhea or anovulation, clinical or biochemical hyperandrogenism and/or ovarian cysts.

Individuals not fulfilling the inclusion criteria are excluded from the present study. Women under the age of 15 years and above 30 years and suffering from any known diseases like Infections, Inflammatory Conditions, Congenital Adrenal Hyperplasia, Hyperprolactinemia, Cushing's syndrome and Thyroid Disorders and those who did not want to participate was excluded from the present study. Hirsutism and acne were measured by using the Ferriman-Gallwey Hirsutism Scoring System [28] and The Global Acne Grading System (GAGS) [29].

The data were computed and analysed using IBM statistical package for social sciences version 26 (IBM SPSS version 26). Descriptive statistics was used as frequency and percentage. In inferential statistics Chi square and Fisher's exact test was used to find out the association. A minimum p value of ≤ 0.05 was considered as statistically significant for all inferential statistics.

3. Results

Table 1 shows the prevalence and clinical presentation of PCOS among the study participants. The incidence of PCOS is 24.5% among the Hindus and 22.2% among the Muslims. The clinical presentation indicates that among the Muslims and Hindus, the most common symptom was irregular menstrual cycle, which was followed by hirsutism and acne.

Table 2 describes the general characteristics of the participants. Family history of PCOS, i.e., siblings or cousins with PCOS, presence of Anorexia, presence of Stretch marks, presence of Acanthosis Nigricans show significant association between Hindu PCOS and Non-PCOS participants except history of mother with PCOS. On the other hand, among Muslim PCOS and Non-PCOS participants history of mother with PCOS, Anorexia, stretch marks and Acanthosis nigricans showed significant association. It was also observed that, the Hindu and Muslim PCOS participants showed significant association with history of mother with PCOS, presence of Anorexia and Acanthosis Nigricans.

Table 3 describes the socio-economic characteristics of the participants. The majority of the Hindu and Muslim participants are in the early young adult age range (20–24 years). The educational status of the participants indicates that the majority of them, both Muslim and Hindu, were graduates. and belong to the upper middle socioeconomic class.

Total Women	PCOS	Non-PCOS
	Frequency (%)	Frequency (%)
Hindu (n=371)	91 (24.5)	280 (75.5)
Muslim (n=352)	78 (22.2)	274 (77.8)
Clinical Presentation	Hindu (n=91)	Muslim (n=78)
	Frequency (%)	Frequency (%)
Hirsutism	50 (54.9)	40 (51.3)
Acne	23 (25.3)	25 (32.1)
Obesity	18 (19.8)	5 (6.4)
Acne + Hirsutism	11 (12.1)	10 (12.8)
Acne + Hirsutism + Obesity	1 (1.1)	1 (1.3)
Irregular menstrual cycle	67 (73.6)	56 (71.8)

Table 1 Prevalence (n=723) of PCOS and Clinical features of the PCOS participants (n=169)

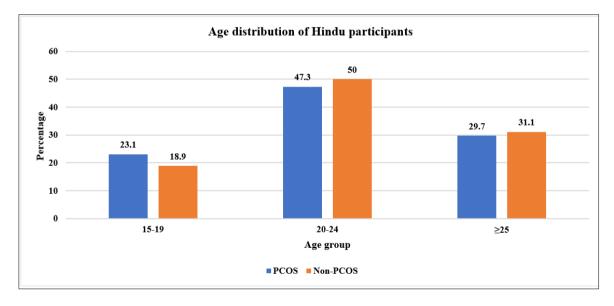


Figure 1 Age distribution of Hindu [PCOS (n=91) and non-PCOS (n=280)] participants

Table 2 General Characteristics of the participants (n=723)

		Hindu (n=371)				Muslim (n=352)			Hindu vs Muslim PCOS				
Variables		PCOS (n=91)	Non- (n=280)	PCOS	Chi- Square (p value)	PCOS (n=78)	Non- PCOS (n=274)	Chi- Square (p value)	Hindu P (n=91)	COS	Muslim (n=78)	PCOS	Chi- Square (p value)
Mother with PCOS	Yes	13 (14.3)	37 (13.2)		0.068 [^] (0.795)	30 (38.5)	20 (7.3)	48.380 [^] (0.000) *	13 (14.3)		30 (38.5)		12.940 [^] (0.000) *
	No	78 (85.7)	243 (86.8)			48 (61.5)	254 (92.7)		78 (85.7)		48 (61.5)		
Siblings or Cousins with	Yes	22 (24.2)	17 (6.1)		23.930 [^] (0.000) *	11 (14.1)	21 (7.7)	3.045 [^] (0.081)	22 (24.2)		11 (14.1)		2.712 [^] (0.100)
PCOS	No	69 (75.8)	263 (93.9)			67 (85.9)	253 (92.3)		69 (75.8)		67 (85.9)		
Anorexia	Yes	57 (62.6)	70 (25.0)		43.213 [^] (0.000) *	35 (44.9)	47 (17.2)	26.107 [^] (0.000) *	57 (62.6)		35 (44.9)		4.694 [^] (0.030) *
	No	34 (37.4)	210 (75.0)			43 (55.1)	227 (82.8)		34 (37.4)		43 (55.1)		
Stretch Marks	Yes	52 (57.1)	78 (27.9)		25.878 [^] (0.000) *	37 (47.4)	56 (20.4)	22.765 ^ (0.000) *	52 (57.1)		37 (47.4)		1.587 [^] (0.208)
	No	39 (42.9)	202 (72.1)			41 (52.6)	218 (79.6)		39 (42.9)		41 (52.6)		
Acanthosisnigricans	Yes	42 (46.2)	36 (12.9)		45.858 [^]	22	24 (8.8)	20.210 ^	42 (46.2)		22 (28.2)		5.751 ^
					(0.000) *	(28.2)		(0.000) *	49 (53.8)		56 (71.8)		(0.016) *
	No	49 (53.8)	244 (87.1)			56 (71.8)	250 (91.2)						

*p≤0.05; ^Chi square

 Table 3 Socio-economic characteristics of the participants

Characteristics		Hindu (n=3	71)		Muslim (n=3	352)	Hindu PCOS vs Muslim PCOS			
		PCOS (n=91)	Non-PCOS (n=280)	Chi square (p value)	PCOS (n=78)	Non-PCOS (n=274)	Chi square (p value)	Hindu PCOS (n=91)	Muslim PCOS (n=78)	Chi square (p value)
		Frequency (%)	Frequency (%)	0.742	Frequency (%)	Frequency (%)	4.571	Frequency (%)	Frequency (%)	2.068 (0.356)
	15-19	21 (23.1)	53 (18.9)	(0.690)	18 (23.1)	90 (32.8)	(0.102)	21 (23.1)	18 (23.1)	
Age category	20-24	43 (47.3)	140 (50.0)		44 (56.4)	118 (43.1)		43 (47.3)	44 (56.4)	
	≥25	27 (29.7)	87 (31.1)		16 (20.5)	66 (24.1)		27 (29.7)	16 (20.5)	
	Secondary 5 (5.5)	21 (7.5)		11 (14.1)	41 (15.0)		5 (5.5)	11 (14.1)	8.141	
Education of	Higher secondary	15 (16.5)	49 (17.5)	1.749 (0.626)	15 (19.2)	67 (24.5)	1.135	15 (16.5)	15 (19.2)	(0.043) *
the participant	Graduation	44 (48.4)	145 (51.8)		41 (52.6)	129 (47.1)	(0.769)	44 (48.4)	41 (52.6)	
	Post-Graduation and above	27 (29.7)	65 (23.2)		11 (14.1)	37 (13.5)		27 (29.7)	11 (14.1)	
Occupation of	Student	57 (62.6)	157 (56.1)		52 (66.7)	167 (60.9)		57 (62.6)	52 (66.7)	4.710
the participant	Service	16 (17.6)	49 (17.5)	3.339 (0.342)	8 (10.3)	31 (11.3)	0.938	16 (17.6)	8 (10.3)	(0.194)
	Business	12 (13.2)	36 (12.9)		7 (9.0)	27 (9.9)	(0.816)	12 (13.2)	7 (9.0)	
	Others	6 (6.6)	38 (13.6)		11 (14.1)	49 (17.9)		6 (6.6)	11 (14.1)	
Socio- economic class	Upper Lower (IV)	2 (2.2)	6 (2.1)		1 (1.3)	18 (6.6)		2 (2.2)	1 (1.3)	-
	Lower Middle (III)	16 (17.6)	67 (23.9)		19 (24.4)	107 (39.1)		16 (17.6)	19 (24.4)	
	Upper Middle (II)	70 (76.9)	200 (71.4)		56 (71.8)	144 (52.6)		70 (76.9)	56 (71.8)	
	Upper (I)	3 (3.3)	7 (2.5)		2 (2.6)	5 (1.8)		3 (3.3)	2 (2.6)	

*p≤0.05

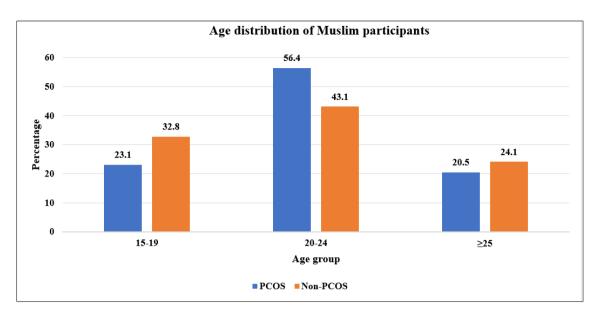


Figure 2 Age distribution of Muslim [PCOS (n=78) and non-PCOS (n=274)] participants

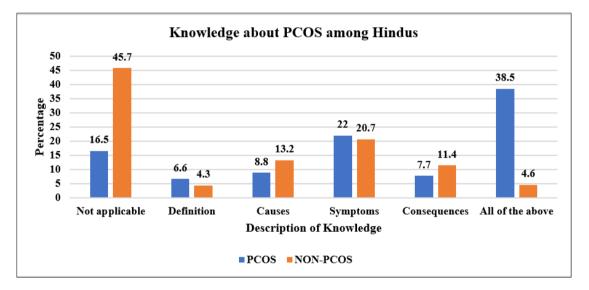
Table 4 reveals the Knowledge and Awareness on PCOS among the Hindu (PCOS and Non-PCOS) and Muslim (PCOS and Non-PCOS) participants. Knowledge about menstruation, awareness on PCOS, sources of information and knowledge about PCOS shows significant association among both the Hindu and Muslim (PCOS and Non-PCOS) participants. On the other hand, in the case of Hindu PCOS and Muslim PCOS participants except knowledge about PCOS, other factors were not found significant.

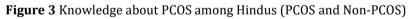
Characteristics		Hindu (n=371)		Muslim	(n=352)		Hindu PCOS vs Muslim PCOS		
		PCOS (n=91)	Non- PCOS (n=280)	Chi Square (p value)	PCOS (n=78)	Non- PCOS (n=274)	Chi Square (p value)	Hindu PCOS (n=91)	Muslim PCOS (n=78)	Chi Square (p value)
Knowledge about	Yes	77 (84.6)	259 (92.5)	4.997 ^ (0.025) *	67 (85.9)	262 (95.6)	9.399^ (0.002) *	77 (84.6)	67 (85.9)	0.055 ^ (0.815)
menstruation No	No	14 (15.4)	21 (7.5)		11 (14.1)	12 (4.4)		14 (15.4)	11 (14.1)	
Awareness on PCOS		22.658 [^] (0.000)	17 (21.8)	97 (35.4)	5.133 [^] (0.023)	15 (16.5)	17 (21.8)	0.772 [^] (0.380)		
	No	76 (83.5)	156 (55.7)	*	61 (78.2)	177 (64.6)	*	76 (83.5)	61 (78.2)	
	Not applicable	13 (14.3)	133 (47.5)		20 (25.6)	106 (38.7)		13 (14.3)	20 (25.6)	
Source of information	Health personnel	50 (54.9)	18 (6.4)	112.931 ^ (0.000) *	34 (43.6)	36 (13.1)	39.951 ^ (0.000)	50 (54.9)	34 (43.6)	5.986 [^] (0.308)
	Friends	7 (7.7)	44 (15.7)		4 (5.1)	42 (15.3)		7 (7.7)	4 (5.1)	
	Parents	5 (5.5)	14 (5.0)	-	5 (6.4)	12 (4.4)		5 (5.5)	5 (6.4)	
	Teachers	6 (6.6)	34 (12.1)		9 (11.5)	32 (11.7)		6 (6.6)	9 (11.5)	

Table 4 Prevalence of knowledge and awareness on PCOS among the participants (n=723)

	Mass media	10 (11.0)	37 (13.2)		6 (7.7)	46 (16.8)		10 (11.0)	6 (7.7)	
	Not applicable	15 (16.5)	128 (45.7)		18 (23.1)	110 (40.1)		15 (16.5)	18 (23.1)	
Knowledge	Definition	6 (6.6)	12 (4.3)	78.762 ^	4 (5.1)	22 (8.0)	17.976	6 (6.6)	4 (5.1)	28.110
about PCOS	Causes	8 (8.8)	37 (13.2)	(0.000) *	8 (10.3)	31 (11.3)	^ (0.003)	8 (8.8)	8 (10.3)	^ (0.000) *
	Symptoms	20 (22.0)	58 (20.7)		20 (25.6)	64 (23.4)		20 (22.0)	20 (25.6)	
	Consequences	7 (7.7)	32 (11.4)		22 (28.2)	42 (15.3)		7 (7.7)	22 (28.2)	
	All of the above	35 (38.5)	13 (4.6)		6 (7.7)	5 (1.8)		35 (38.5)	6 (7.7)	

*p≤0.05; ^ Chi Square





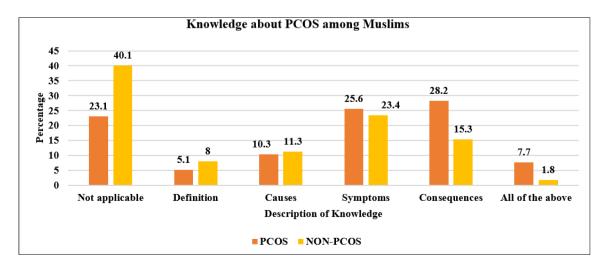


Figure 4 Knowledge about PCOS among Muslims (PCOS and Non-PCOS)

4. Discussion

In the present study, it was noted that Hirsutism and Acne were predominant among both the Hindu and Muslim PCOS participants had a strong relationship was observed with the existence of anorexia, candidiasis, and a mother's history of PCOS. Both clinical and biochemical hyperandrogenism are very useful in diagnosing Polycystic Ovary Syndrome (PCOS) [30-35]. Obesity may trigger hyperandrogenism from peripheral estrogen to androgen conversion, which leads to PCOS and anovulation which is very common among teenagers [36]. Women are disproportionately impacted by their fast-changing nutritional preferences, urbanization, fast-changing lifestyles, and stressful lives. These lead to the development of certain ailments that eventually threaten lifestyle.

In the present study, knowledge about PCOS shows a significant association among both the Hindu and Muslim PCOS participants and the source of knowledge among the majority of the participants were health professionals. It was shown that the most favored source of information for additional details regarding PCOS was health professionals [37]. There is an enormous variation in the amount of awareness of PCOS in India. In order to manage PCOS and enhance the patient's quality of life, awareness and accurate diagnosis are crucial [38]. Regretfully, most women are unaware of these hazards, despite the fact that PCOS has major negative effects on health [39, 40]. In India, there is a notable disparity in knowledge and awareness since the school curriculum does not provide sufficient material. Additionally, the majority of the women believed that menstruation discomfort and abnormalities were a natural byproduct of their physiology and didn't require medical attention because they had heard the word from friends and family [41]. Thus, there is a lack of understanding regarding PCOS due to cultural taboos and stigmas around discussing menstruation or female reproductive health concerns in an open manner. More similar kind of study also found that most of the participants had poor knowledge and health-related practices toward PCOS [22, 42-47].

Good educational intervention initiatives can raise awareness of PCOS and increase knowledge of the condition. Young adult single girls were found to be less cognizant of PCOS [48-54]. but after the intervention, the number augmented [55-58]. Intervention initiatives served as a catalyst to increase public understanding and awareness of PCOS. Comorbidities might arise as a result of delayed diagnosis. Therefore, it is desired to have adequate intervention programs to educate young girls and protect them from the long-term consequences of PCOS. Racial and ethnic differences can be used to evaluate the geo-epidemiology or pathophysiology of PCOS. Thus, PCOS is investigated while taking into account the cultural and social aspects from an anthropological standpoint. The genetic or cultural factors of PCOS may lead to comparative ethnic disparities. The occurrence of ethnic differences implies that cultural and lifestyle variables may contribute to the pathophysiology of PCOS.

5. Conclusion

The findings of the study indicate that a relatively small percentage of young women are aware of the nature of this disease and the early warning signs that should prompt them to seek medical attention. Through their conversations with the women, the authors learned that the majority of people view menstrual pain and irregularities as a natural part of their bodies and do not think it necessary to consult a physician.

Compliance with ethical standards

Acknowledgements

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Disclosure of conflict of interest

The authors declare that there is no conflict of interest.

Statement of ethical approval

The study was approved by the Institutional Human Ethical committee, University of Calcutta (Ref No- CUIEC/ 02/ 05/ 2022-23).

Statement of informed consent

The purpose of the research was explained to and written informed consent was taken from all the participants.

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